

**Application Data Sheet**

**Application Information**

|                                  |  |
|----------------------------------|--|
| Application Type::               | Regular  |
| Subject Matter::                 | Utility  |
| Suggested Classification::       |  |
| Suggested Group Art Unit::       |  |
| CD-ROM or CD-R?                  |  |
| Title::                          | HYDROSTATIC TRANSMISSION<br>CONNECTION APPARATUS |
| Attorney Docket Number::         | 36400.29US2                                      |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | Yes  |
| Suggested Drawing Figure::       | 3  |
| Total Drawing Sheets::           | 6  |
| Small Entity::                   | No   |
| Petition Included?::             | No   |
| Secrecy Order in Parent Appl.?:: | No   |

**Applicant Information**

|  |                 |
|--|-----------------|
| Applicant Authority type::             | Inventor        |
| Primary Citizenship Country::          | US              |
| Status::                               | Full Capacity   |
| Given Name::                           | Raymond M.      |
| Family Name::                          | Hauser          |
| Name Suffix::                          |                 |
| City of Residence::                    | Sullivan        |
| State or Province of Residence::       | IL              |
| Country of Residence::                 | US              |
| Street of mailing address::            | R.R.#3, Box 383 |
| City of mailing address::              | Sullivan        |
| State or Province of mailing address:: | IL              |

Country of mailing address:: US

Postal or Zip Code of mailing address:: 61951

**Correspondence Information**

Correspondence Customer Number:: 25541

Phone Number:: (312) 269-5282

Fax Number:: (312) 269-1747

E-mail address:: tmcdonough@ngelaw.com

**Representative Information**

Representative Customer Number:: 25541

**Domestic Priority Information**

|                  |                   |                      |                      |
|------------------|-------------------|----------------------|----------------------|
| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This application | continuation of   | 10/056,570           | 01/25/02             |

**Foreign Priority Information**

|           |                      |               |                    |
|-----------|----------------------|---------------|--------------------|
| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|

**Assignment Information**

Assignee Name:: Hydro-Gear Limited Partnership

Street of mailing address:: 1411 S. Hamilton Street

City of mailing address:: Sullivan

State or Province of mailing address:: IL

Country of mailing address:: US

Postal or Zip Code of mailing address:: 60951